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*"...for such
a time as
this..."*
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"news you don't find elsewhere"

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A record to be proud of: Prince's Trust and 100-plus countries visited

OUR photo of Prince Charles with Mr Idris Elba reminds us of one of King Charles's greatest gifts to the nation; his creation of the Prince's Trust, a vehicle primarily for helping to kick-start young people into developing their own businesses or careers. It was in September 2020 that Elba, an actor in the hit TV series 'The Avengers', appeared alongside Charles to promote the work of the Trust. He said, "When I was about 18, I had the wonderful experience of auditioning for The Prince's Trust. I was awarded £1,500. That gave me my start and career. I used that to break free of the gang crime plaguing my neighbourhood in Hackney."

Elba went on to attend the U.K.'s prestigious National Youth Music Theatre, and has since become one of the Trust's 'Goodwill Ambassadors'. The media event also launched a short film featuring Elba's experiences in 2010 with London drug dealer, turned youth worker, Dante Lauder-Hawkins. Featuring Elba highlighted the positive efforts Charles has made to include ethnic minority and disadvantaged



King Charles III with Idris Elba, actor, one of over one million young people helped by the Prince's Trust
Photo: Prince's Trust

young people in his project, which by 2020 had already helped over 1 million young people.

DISADVANTAGED

The idea of the Trust came to him at the age of 27, after he completed his duty in the Royal Navy, in 1976. 'Helping the disadvantaged' was his watchword - at a

time of high unemployment and spiralling inflation. Charles spent his Navy severance pay, £7,400, on a number of community initiatives; 21 pilot projects were set up around the country, including funding for: a 19-year old woman to run a social centre on Haggerston Housing Estate (east London); two ex-offenders to run a fishing club; hiring swimming baths in Cornwall to train young lifeguards, and a self-help bicycle repair scheme.

The Trust currently raises a million pounds a week for its work, and attracts celebrity donations, such as the £500,000 recently donated by singer 'will.i.am' to kick-start a scheme to better equip young people with science and technology skills for a digital future.

Alongside that hugely impressive record has been Charles's representation of the UK abroad, visiting over 100 countries during 417 official overseas visits, many of them to countries in the Commonwealth, which remains an enduring legacy of our late and beloved Queen Elizabeth II.

Monarchy 'still popular' - poll

A YOUNG poll, commissioned by the BBC, which interviewed 4,592 adults between 14 and 17 April, has found that the monarchy still has substantial support in the UK. Asked if the monarchy represents 'good value', 54% agreed; 32 disagreed. Amongst the 18-24 group, however, a majority (40%) thought was it bad value, only 36% agreeing it was 'good value'. Asked whether the head of state should be a monarch or elected, responses varied markedly according to age. The proportion preferring a monarch were:

Age 65+...78% Age 50-64...67%,
Age 25-49... 48% Age 18-14...32%.

The overall figures were: Prefer monarchy: 58%; prefer elected head of state: 26%; Don't know: 16%, with 78% of the younger age group saying they were 'not interested in' the Royal Family.

Asked if the Royal Family "had a problem with race and diversity", 32% agreed, but that figure rose to 49% when ethnic minorities were asked. The same poll asked if King Charles was 'out of touch', with 45% agreeing and 36% disagreeing.

DEFENDED

Accusations that the King was out of touch were, however, robustly defended by Dame Martina Milburn, former CEO of the Prince's Trust, who praised his ability to communicate with a wide range of people: "I've literally been with him in prisons, in youth offending institutes, in job centres - and he can make that connection, it is quite extraordinary."

Many voices have been raised in opposition to the monarchy. Graham Smith, CEO of the anti-monarchy group Republic, said, "These polls reflect an often under-reported level of opposition to the monarchy. Across the country there are millions of people who want the monarchy abolished." Anti-monarchy protestors have recently been vocal during some of Charles's visits around the country, something which never happened during Queen Elizabeth's reign.

PUBLIC ASSETS

Former Liberal Democrat MP Norman Baker said: "The number of palaces is absurd. Frankly, you need one palace for state occasions, Buckingham Palace, and perhaps one other for when they want to retire to the country. These land and property holdings should be seen as public assets."

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Pope's gift of 'shards from the cross': Token of Charles' love of the Popes

THE Pope's decision to donate two shards of wood, allegedly from the very tree on which our Lord was crucified, provided our print and TV media with an opportunity for acres of coverage about the gift and its origin.

Similarly, the silver cross into which the shards will be placed excited much comment, including why Charles chose to stamp his Royal Mark on the new cross (at the Goldsmiths College, London) - which will lead the coronation - with the face of a leopard.

The cross, made from recycled silver bullion from the Royal Mint in Llantrisant, along with a stand of Welsh slate and reclaimed Welsh windfall timber, was a gift from the king - who commissioned it - to the Church in Wales, to mark its centenary in 2020. It will now include the two small shards (the longer one



Photo caption: Archbishop of Wales, Andrew John, holds up 'The Cross of Wales'

Photo: Church in Wales

½", the shorter ¼"), shaped like a cross, and placed behind a rose crystal gemstone.

CADWCH Y FFYDD

On the back of the cross are inscribed these Welsh words: *Byddwch lawen. Cadwch y ffydd. Gwnewch y Pethau Bychain*

[English: "Be joyful. Keep the faith. Do the little things"]. Designer and maker, Michael Lloyd, said: "The commission allowed me to delve into the previous 1,000 years of faith and history...the cross was made from over 267,000 hammer blows, emerging from 'chasing' inanimate sheets of silver." The pieces of wood were formally presented to the Royal Household by Vatican representatives at the Chapel Royal at St James's Palace three weeks ago.

A spokesman for the Church in Wales said, "It is a significant ecumenical gesture, the personal gift of Pope Francis to His Majesty."

The 'Cross of Wales', as it is called, was used last month (19 April) at a service at Holy Trinity Church in Llandudno, where Archbishop of Wales, Andrew John, blessing the cross, said,

"Its design speaks to our Christian faith, our heritage, our resources and our commitment to sustainability." After the coronation, the cross will be shared between the Anglican and Roman Catholic churches in Wales.

Roman Catholic Archbishop of Cardiff, Mark O'Toole, said: "With a sense of deep joy we embrace this cross, kindly given by King Charles, containing a relic of the True Cross, generously gifted by the Holy See. It is a sign of the deep Christian roots of our nation...and encourages us all to model our lives on the love given by our Saviour, Jesus Christ."

The long-term relationship between Prince Charles and the Papacy has been renewed at regular intervals. Married to Diana on 29 July 1981, Charles first met Pope-John Paul II on his

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Equality Commission - “Men are men: Women are women”

IN a ground-breaking statement, the government’s Equality and Human Rights Commission (EHRC) has made it plain, in a letter to Equalities Minister Kemi Badenoch that, in their judgment, “*‘Sex’ should be clearly defined as biological sex.*” It also expressly told the government that it “*must consider adopting a biological definition of sex in the Equality Act*”.

Badenoch had expressed concern about the “increasing contestation of how the term sex is understood,” asking for the EHRC’s “considered advice” on whether the definition of ‘sex’ in the 2010 Equality Act should be changed. Over 100,000 people have already signed a petition by women’s group

Sex Matters, calling on the Government to specify that references to ‘woman’ in the Equality Act be restricted to biological sex and not sex as modified by a Gender Recognition Certificate (GRC)”. Earlier this month (4 April), EHRC Chairwoman, Baroness Falkner of Margravine, replied, stating that, ‘on balance’, “redefining ‘sex’ in the Inequalities Act to mean biological sex “would create rationalisations, simplifications, clarity and/or reductions of risk” in a number of current areas of legal dispute. Lady Falkner added that it should be made simpler for service providers “to make a women’s-only ward a space for biological women; for organisers of women’s sport to exclude men who identify as

women; for single-sex groups to restrict membership to biological women, and to allow employers to limit certain permitted roles, such as a warden in a girls’ hostel, to biological women only.”

She also pointed out that of Britain’s 262,000 people who consider themselves transgender, only 7,000 (1 in every 37) actually have a Gender Recognition Certificate.

The transgender movement began 27 years ago in 1996 in the U.S., when a group of transgender activists published their ‘International Bill of Gender Rights’. This document asserted that “humans have the right to define their own gender identity regardless of chromosomal sex or genitalia; the right to change their bodies cosmetically,



Lady Falkner
Photo: pbs.twimg.com

chemically, or surgically and to enter into marital contracts and bear children.”

* **Elon Musk, creator of Tesla electric cars and SpaceX, said last week (14 April): “Any parent or doctor who sterilises a child before they are a consenting adult should go to prison for life”.**

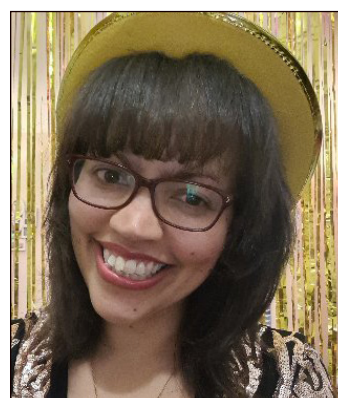
Parents withdraw children from another pro-LGBT CofE school

CHRISTIAN parents Stephen and Joanne Evans withdrew their four-year-old twins for a day from a ‘reception class’ at St Mary’s, Prittlewell, CofE Primary School, Southend, Essex, after they found out that its Headteacher, Aleishia Lewis, was pushing obviously confusing and harmful gender identity lessons onto the class, for *World Book Day* (2 March). Several other parents shared their outrage. The book chosen as ‘the stimulus for the day’, *My Shadow is Pink*, was intended to make children “engage with the story, explore the themes within it and dress up to reflect how they see their shadow and how they see themselves.” In the story, a

father says to his son, “Your shadow is pink, I see now it’s true, it’s not just your shadow, it’s your innermost you.” A group opposed to trans teaching, *Transgender Trend*, said, “The book promotes the idea that changing appearance through opposite sex clothing and hair length changes natal sex. Telling young children that hairstyles and clothes will change their sex and that other children will then believe it to be true is a cruel deception - a cynical trick to use on children who are at an age when fantasy play is at its most intense.”

Aleishia Lewis is a leader of the CofE’s *Foundation for Educational Leadership*, a long-time committed cam-

paigner for ‘identity’ and ‘diversity’ in early years settings. She will soon speak alongside the controversial homosexual Headteacher, Andrew Moffatt (who devised the controversial pro-LGBT course, ‘No Outsiders’), at the Annual Equity in Education & Society Conference on sexuality. Lewis told Mr and Mrs Evans in a letter: “If you want to find out more about how the CofE is developing [its] understanding in relation to Christian teaching and learning about identity, sexuality, relationships and marriage, read ‘Living in Love and Faith’, by the Archbishop of Canterbury, who says that CofE continues to seek to be a church that embodies the rad-



Aleishia Lewis
Photo: CofE

ical new Christian inclusion.” Of course, she also cited Welby’s notorious trans guidance which says that children from age five “should be affirmed if they want to identify as transgender.”

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In Our Opinion

Christian ‘Online School’ opens up home schooling for many children

THE Christian online school, ‘Immanuel Online School’, which has already proved successful for many Year 8 Pupils (ages 12-13), is developing fast and is now ready to open up its online classes to all Year 7-11 pupils (aged 11-16). The project is a joint venture between *Christian Concern* (CC) and a long-standing online education provider, *NSW Learning* (formerly *North Star Worldwide*).

One of the project’s leaders, CC’s Head of Education, Mr Steve Beegoo, has significant experience in this area, having for many years been the headteacher of a private Christian School, The King’s School in Witney, Oxfordshire. However, he left that post recently to become the Chief Executive Officer of the Christian Schools’ Trust, which co-ordinates the work of around 35 independent Christian schools in the UK.

LAUNCH

The Immanuel Online School plans to launch its ‘live teaching track’ for all secondary year groups from September 2023. On its website, one parent testifies that at the school there are “Amazing teachers who really care about their subject. I love the Bible-based links and opportunities for discussion students are given,” - one of many satisfied parents. Another wrote, “Our son is being stretched for the first time since Year 4. In Computer Science, he has gone from a complete beginner to being truly engaged with the lessons!” The same website proclaims its “...distinctive culture and values. We offer an online, British, Christian-based education... Christian belief permeates and contextualises all of our study and inspires our school culture of attentive encouragement.”

Without the expenses of a physical school, the fees for such a school are lower, starting at £2,800 per year, a sum within the reach of many parents. The Science classes promise “...exciting concepts in physics, chemistry and biology and investigating different aspects of God’s creation.”

Steve Beegoo explained: “Awakening the church and parents to the serious issues in society regarding education is only part of our work here at the Education department of *Christian Concern*. We’re working with over 20 schools and groups up and down the country. There is a growing movement of people who are taking bold and sacrificial steps in faith, ready to provide alternatives.

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Trial and acquittal of street preacher David McConnell

DAVID McConnell, 43, was convicted at Leeds Magistrates Court on 4 August last year of a public order offence, ordered to pay £620 court costs and perform 80 hours of community service. He exercised his right to appeal the more senior Crown Court, where three judges (Recorder Anthony Hawks presiding, assisted by Miss Justice Ohm and Mr Justice McGregor), held him to be innocent.

At the appeal on 9 March this year, barrister Michael Phillips represented David. The first witness, Farrah Munir, a biological male who self-identified as a trans-woman, admitted that he (*sic*) “had seen this gentleman [David] before.” The court was shown a video (‘Video 1’) of the incident. It showed a group of six people standing 10 yards or so away from him. Munir walked several paces towards the preacher and asked, “Does God accept the LGBT community? A general question”. McConnell replied “No. God hates sin. So this gentleman [he referred to Munir] asked a question...”

‘SHE’S A WOMAN’

He was interrupted by some of the group who shouted, “She’s a woman!” Farrah Munir added, “I’m a woman, darling”. McConnell replied “You’re not a woman, you’re a man”. One of the original group of six called out, “She’s dressed as a woman, right, what makes you think that she’s a man?” McConnell explained, “You can tell by looking at him that it is a man dressed in women’s clothes.” The person called out “How?” McConnell replied “Because it is obvious to all who are here”. This exchange lasted for two minutes, during a period of 90 minutes’ Gospel preaching on the Ten Commandments and faith in Jesus Christ as Saviour.

David resumed preaching on his main topics for an hour before the police arrived, by which time the crowd had grown to about 30 people who appeared to be “‘hanging on every word”, with many sat on the ground.

EMOTIONALLY UPSET

Munir said she was “...emotionally upset, as this has never happened to me before”. During his cross-examination of Munir, Michael Phillips showed ‘Video 2’, of a big man in a white T-shirt stealing the preacher’s microphone, at which Munir had applauded. Asked why she had clapped, Munir responded, “Not sure of that. It was not the reason I was clapping”. Phillips then played the same video of the thief filmed running down the road with the stolen item with Munir looking in that direction and clapping.

Phillips then went through Munir’s statement, made on 31st October 2021, nearly five months after the incident on 8th June 2021. Phillips put to Munir: “David McConnell never called you a sinner, never asked what your pronouns were, and never said ‘does not accept black people’. That is a lie.”

Roland Parsons, who last year provided BCN with a fascinating report on the trial of street preacher John Sherwood, has done the same again by attending the trial of David McConnell, who was charged with a public order offence for remarks he made whilst preaching. He was found ‘Not Guilty’. Here are the highlights from his report.



David McConnell

Photo: Roland Parsons

‘I WAS THERE’

Munir merely replied, “I was there”. Phillips said, “McConnell did not say that Allah did not exist”. Munir said, “He was implying it. I did not lie. I just wanted him to stop”. Munir confirmed that they were chanting “Hate Speech!” at McConnell.

Jordan Denny, part of a Leeds LGBT group who was present at this incident, was asked by Phillips why he had told police that his friend had been ‘attacked’. He replied, “It can be ‘mentally’ attacked.” Phillips said, “This was [David] stating what the facts were”. Denny responded “She is a transgender that has been trans for a few years. All views should be respected”.

The court then heard on Video 2 that Denny had uploaded a film of the incident to Facebook, on which a voice was heard to call out, “Go and steal the microphone and I’ll f___ing push him off.”

Denny admitted that “Everyone was happy when the speaker’s microphone was taken,” but when asked if it was he that had spoken, he replied, “I was quoting another comment from Facebook Live”. Other comments volleyed towards David that were heard on the video were, ‘scumbag’, ‘transphobe’, ‘racist’, ‘I want him gone’ and ‘he needs going’.

RIGHT TO FREE SPEECH

The third Prosecution witness, PC Gareth Bird, said, “There was an angry crowd...I was trying to talk to the people. One man claimed that people had tried to take his cross off him. McConnell stopped [preaching] and we had a ten-minute conversation. I proposed that, if he left the area, he would not be arrested. He agreed to move on...but he carried on the conversation too long, so I arrested him.”

The Presiding Judge then intervened, telling Phillips, “He has the right to free speech, so we don’t need Articles 9 & 10 [of the European Convention on Human Rights]. There has been street preaching from time immemorial. He is entitled to hold those views and express them in public. What matters is intent. Is he a man genuinely stating what his Bible means?”

When David testified, he told the Court he had “preached for over 15 years, on average once a week for about 3 hours, am in paid work and am not paid to preach, adding, “The love of Christ compels me. I want the life-changing power of the Gospel for people. At 26, I accepted the sacrifice of Christ for my sins. I put my faith in Jesus Christ so I am ‘born again’. And now I live my life to please God.”

NINE VICES

The Judge asked David, “You called her a man. Did you intend to upset?” David replied, “Absolutely not. I believe there are only 2 sexes.” The judge said, “No preaching now. We know your beliefs.”

Questioned by the prosecution barrister, David said, “I was preaching the 10 Commandments, not intending to focus on any one of them. I warn others that every wicked person will be cast into Hell. I had quoted from 1 Corinthians Chapter 6 describing those nine vices.” The prosecutor said there was no mention of transgender. David replied, “The Bible clearly speaks of those things. I am there to preach the whole counsel of God... When I say ‘man’ and ‘woman’ I stay faithful to my beliefs, stay faithful to God and stay faithful to my conscience.” The Prosecutor responded, “You knew she self-identified as a trans woman.” David replied, “I’m just staying faithful in disagreeing with that. I am there representing God and preaching the Bible.”

MISGENDERING

The Prosecutor asked, “Did you know that it was ‘misgendering’?” David: “I was gen-

dering correctly.” Prosecutor: “You knew it was insulting?” David: “People could be offended but I am staying faithful to the Bible. I don’t know what others are thinking. People can be there to cause trouble.”

The Prosecutor continued, “You said, ‘This gentleman asked the question’. You don’t need to say that”. David, “Because of the debate, and I am getting push-back, then I move on to the rest of my message...People engage with me. I was answering. I have the right to bring this wonderful message.”

The Judge intervened, “You didn’t need to refer to gender. You intended to upset her”. David: “I am not intending to upset anyone. I carried on preaching for another hour. There was a good atmosphere. They were sat on the ground.”

NO BASIS

Suddenly the Presiding Judge stood up and said, “I see no basis [for an offence]. We are going to retire for a few minutes for a chat”.

On his return, the Judge told the Court: “We have reached a decision, which is unlikely to be affected by continuing. I understand the Prosecution case...[But] we are not here to opine on transgender issues, nor on whether or not McConnell’s views on the Bible are correct or misplaced. The first question is: Did he use insulting words? He must have known the person regarded herself as a woman. We conclude it is insulting. Next, was it ‘harassment, alarm or distress?’ Munir says, “I was extremely upset. Her condition was confirmed by Denny who said she said she was. However, it is not a criminal offence to insult someone. The Crown must prove that, when McConnell used those words, he *intended* to cause ‘harassment, alarm or distress.’ McConnell said he had no such intention...He wants to preach goodness and the love of God. What he intended was simply repeating what he believes is the Bible’s teaching. We *cannot be sure* as a Bench that McConnell, at that relevant time, intended to cause ‘harassment, alarm or distress’, so the appeal must be allowed. *We live in a time when free speech is important and vital. And we live in a time when people’s attitudes towards gender are very different from how they were years ago. All these issues need to be properly respected.* The prosecution was justified on the facts. The arrest was not unlawful, P.C. Bird saw him behaving in a transphobic way and he did not move on. So, no criticism against the officer.”



Steve Beegoo

Photo: Christian Concern

1,100-plus complain about Channel 4’s ‘Naked Education’ shows

AS we went to press, over 1,100 viewers had contacted OFCOM to complain about Channel 4’s show ‘Naked Education’. The programme features adult naked men and women of all ages, standing in front of each other in order to decide which one they would like to form a relationship with. It is the first on mainstream British TV to do this; it is being shown repeatedly on

all the Channel 4-linked channels and often appears before the so-called ‘9 o’clock watershed’, contrary to the policies of the broadcasting watchdog, OFCOM. In some episodes, the adults parade in front of children as young as 14.

Channel 4 is regarded by many as ‘hugely progressive’ and has been pushing boundaries for years. It justified this shocking breach of decency

standards on the grounds of ‘educational value’ and ‘promoting body positivity’.

But many, including Christian groups, say this is ‘grooming’ - “a clear move towards the public acceptance of adults being naked with children”, according *Christian Concern’s* Director of Education, Steve Beegoo. In one episode, the presenter asks Elliott, aged 15, “You’ve

got four naked people standing in front of you. Is this a new experience for you?”

This TV show appears, said Beegoo, to breach the law on indecent exposure. But the NHS website states that “Children under 16 can consent to their own treatment if they’re believed to have enough intelligence, competence and understanding to fully appreciate what’s in-

volved...otherwise, someone with parental responsibility can consent for them.” Beegoo, who has made his own complaint to OFCOM, warns, “This normalisation of adult nakedness with children surely provides the ground for further ‘progress’. Continued silence about the sexualisation of children in education settings or in the media is not acceptable.”

Catholic Chaplain to appeal NHS sacking

THE *Christian Legal Centre* (CLC) has helped Rev. Dr Patrick Pullicino, 73, a Catholic chaplain and former Neurosciences Professor and Consultant Neurologist, to mount a legal challenge against his sacking by the NHS. He was prominent in 2012 in opposing the end-of-life 'death' protocol, the 'Liverpool Care Pathway', which was abolished two years later partly as a result of his efforts.



Rev Dr Patrick Pullicino
Photo: Catholic Herald

He was dismissed after a Catholic homosexual patient, in a same-sex relationship, called for a Catholic chaplain, saying that he wanted to marry his partner which "I can now do legally."

Dr Pullicino gave an honest answer: "Christian belief is that marriage is between one man and one woman, for life. What do you think God would say to you about this?" Returning to the ward the following day, Dr. Pullicino was met by a staff member who told him he could not enter as a complaint had been made against him.

Dismissing him from his post, Vanessa Ford, Acting Chief Executive of SW London & St George's Mental Health NHS Trust, justified Patrick's dismissal, saying that "equality and diversity take precedence over religious belief."

At a meeting, Dr Pullicino was reminded of the NHS's Equality and Diversity Policy and later told "There is no evidence of your acceptance and reflection on the fact that your comments went against all our 'Trust Values and Behaviours'."

He later got a letter telling him, "Return your ID badge. From 15 January 2020 the Trust is unable to pay for your services any longer."

After Dr Pullicino said he was happy to work without pay, he received a further letter which said, "Thank you for handing back your ID. You have been removed from the system. Your IT access is not valid any more. You are currently not authorised to visit the wards or say Mass as you are not currently under any terms and conditions or insurance."

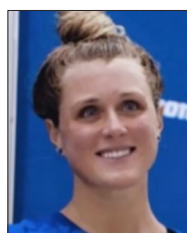
In a pre-action letter to the Trust, the CLC argued that the reason Dr Pullicino was removed was nothing to do with budgetary cuts, as his pay was very low and he was the only Catholic chaplain on site.

Dr Pullicino is claiming "harassment, religious discrimination, and victimisation". His case is listed to take place in July at the Croydon Employment Tribunal.

Violent trans mobs cause mayhem in anti-women protests

US and NEW ZEALAND: The worrying rise in the level of hate and violence by transgender activists against women who insist that 'no man can become a woman' reached terrifying levels in the past month. We report on two incidents, one in the U.S. and one in New Zealand.

The U.S. incident This took place at San Francisco State University, California, one of the most left-wing and anti-free speech universities in the western world. At the centre of the storm was champion swimmer Riley Gaines Barker, who had lost out in several National Collegiate Athletic Association swimming races to transgender men-to-women ('transwomen'). She had been invited to speak on the topic 'Fairness in Womens' Sports' by advocacy group *Independent Women's Forum*.



Swimmer, Riley Gaines Barker
Photo: Washington Times

A trans mob gathered to protest Ms Barker's presence and two of the mob who had succeeded in breaching a cordon of protection punched her in the face. Her entourage and campus police managed to usher her into a room and lock the door, thus preventing her from suffering further harm, but, in scenes reminiscent of the sodomites banging on Lot's door all night, the trans activists shouted and screamed outside the door for three hours before campus police were able to break up the mob.

UNDETERRED Ms Gaines said afterwards that she was undeterred by the mob attack and vowed to continue her advocacy for fairness in women's sports. She has since appeared on U.S. cable TV reasserting her view that no person born as a man should compete in women's sports.

San Francisco University has since defended the violent protest, absurdly claiming it was 'peaceful'. However, two videos of the incident have since been uploaded to social media site Twitter. One shows angry students loudly chanting, "Trans rights are human rights" and directing a volley of expletives at Ms Barker as campus police officers tried to escort her to safety. A separate video, filmed from a different angle, shows protesters chasing after Ms Barker and cheering after campus police barricaded her in a room for her safety.

Before the event, Ms Barker shared her belief that "inclusion cannot come at the expense of women," insisting that "there are other ways to accommodate trans-athletes without discriminating against female athletes."

BLAME

Independent Women's Forum blamed Joe Biden's government and sports governing bodies for "pushing for biological males in women's sport for the sake of inclusion."

Student representative Jamilah Moore, Vice-President for Student Affairs & Enrolment, took the side of the trans activists, saying, "The trans community is welcome and belongs at San Francisco University. I am grateful to the students who participated peacefully in Thursday evening's event. It took tremendous bravery to stand in a chal-

lenging place. I am also proud of the moments when our students demonstrated the value of free speech and the right to protest peacefully."

After reading these comments, Ms Barker reacted, "Did they just say 'peaceful'? I was held for ransom. The protestors demanded I pay them if I wanted to make it home safely. I missed my flight home because I was barricaded in a classroom. We must have different definitions of 'peaceful'."

The New Zealand incident

This took place at a rally in Auckland for the group *Let Woman Speak*, at which its organiser, Kellie-Jay Keen, popularly known as 'Posie Parker', was due to speak. About 2,000, mostly trans, counter-protesters mounted a counter demonstration, with one of them rushing on to the stage pouring a bottle of red liquid - believed to be tomato juice - over her. She had to abandon her speech, leaving the arena in a police car. Bizarrely, a group of about 20 hooded men from *Action Zealandia*, wearing Nazi paraphernalia, also attended to protest



Kellie-Jay Keen
Photo: Internet

against trans people. Ms Keen said after the event, "The truth is frightening for some people. We've lost the ability in the UK, Australia and elsewhere, to just speak plainly, just to speak the truth."

In the wake of these disturbing events, the New Zealand group *Speak Up For Women* said, "We will be gathering witness statements and laying a formal complaint with the Independent Police Conduct Authority about the lack of police action to prevent violence in what was clearly an increasingly volatile situation."

DESTROYER

Author J K Rowling, a noted supporter of womens' rights - including the right to 'safe spaces for women' - said this action was 'repellent'. Rowling has sometimes worn a T-shirt designed by Miss Keen bearing the legend 'Nicola Sturgeon, destroyer of women's rights' - a reference to Ms Sturgeon's recent failed attempt to extend trans rights.

In London last week there was another trans protest outside an event held by *The Lesbian Project*.

The protest was apparently 'against lesbians meeting without men present', and was organised by *The Dyke Project*, self-describing itself as "a collection of trans, cis, non-binary lesbians and queers of all persuasions."

Teenage trans man-to-woman arrested for plots to kill



William Whitworth, who identifies as 'Lily'
Photo: Colorado police

US: William Whitworth, who now identifies as 'Lily' (19), has been arrested and is now facing charges of an attempted murder, criminal mischief, menacing, and interference with staff, faculty, or students of educational institutions - after allegedly planning to kill people at

multiple churches and schools in Colorado.

He is due in court on 5 May. When he was arrested on 31 March, an affidavit said that the suspect appeared "drowsy" and made suicidal statements. She/her pronouns were used. When asked if he planned to shoot at

the school, he nodded in agreement and said 'Why does anyone do it?' When asked why he intended to shoot people at his former school, he answered, 'No particular reason.' After obtaining a search warrant, deputies discovered a copy of *The Communist Manifesto*.

MPs speak out against assisted suicide plans

SEVERAL speeches have been made recently in Parliament opposing assisted suicide - as Scotland, Jersey and the Isle of Man all plan to introduce legislation on what they prefer to call 'assisted dying'. The House of Commons Health and Social Care Committee is currently hearing evidence on access to palliative care, the role of doctors in assisted suicide, and eligibility criteria for

such services in England and Wales.

Former President of the Royal College of Psychiatrists, Baroness Hollins, told the Committee, everyone needs to know they will be directed to the right support. Introducing assisted suicide would change the culture, the attitude and everything. I am particularly concerned about the extension to people with mental illness, and

to disabled people, particularly people with learning disability and autism, who are so open to suggestion".

Conservative MP Chris Green agreed, warning that if assisted suicide was first introduced for adults deemed to be terminally ill "there would be pressure to include wider groups, including children". He cited the position in Belgium, where even minors can receive help to be

killed.

Baroness Finlay of Llandaff, a palliative medicine consultant, said, "Diagnostic error is quite common," citing one of her patients who considered suicide when given three months to live, but is still alive over twenty years later, after his pain was alleviated. She also noted, "If you take people away from clinical care to assist suicide, you decrease the

number of people who can relieve their distress."

Last year, the House of Lords defeated Lord Forsyth's amendment to the Health and Care Bill that sought to allow terminally ill adults to get help from doctors to kill themselves - the twelfth time since 1997 that proposals for assisted suicide laws have not been passed by the UK Parliament.



Baroness Sheila Hollins: 'Concerned' about assisted suicide plans
Photo: Parliament official portrait

CHURCH OF ENGLAND IN CRISIS

CofE to break apart? The 'Kigali Commitment' - what does it mean?

1,300 delegates from the Global South Fellowship of Anglican Churches (GSFA) and several other Anglican groups met in Kigali, capital of Rwanda, from 17 to 21 April at the fourth 5-yearly gathering - GAFCON IV - of the Global Anglican Futures Conference (GAFCON). Other groups attending included the *Anglican Church in North America* and *Anglican Network in England*.

At the end of the Conference, GAFCON released a statement, called 'The Kigali Commitment', which, it said, "is a summary of what the Conference wants to say to the world and the Anglican Communion." It was released in English, French, Portuguese, Spanish and Swahili, and read out on the last day of the conference by Chair of the GAFCON Statement Committee, Rt Rev Dr Michael Stead.



Rt. Rev Dr Michael Stead
Photo: Sydney Anglicans

chael Stead, Bishop of South Sydney, Australia:

"The Kigali Commitment reflects the mind of the 1300 delegates here at this conference. They in turn represent most of the world's worshipping Anglicans (estimated to be around 85%)."

"It is clear from this conference is that most of the world's Anglicans have lost confidence in the Archbishop of Canterbury to provide a godly way forward that will be acceptable to those who are committed to the truthfulness, clarity,

sufficiency and authority of Scripture. This grieves us, but it is they who have walked away from us.

GAFCON stands ready to welcome those who feel they can no longer remain in the Church of England because of the failure of its leadership and is actively looking for ways to stand with and support faithful Anglicans who choose to remain within the Church of England. This includes churches in England, but also extends to churches all around the world where similar failures in leadership exist.

"The Kigali Commitment reads, The purpose and mission of the church is to make known to a lost world the glorious riches of the gospel by proclaiming Christ crucified and risen, and living faithfully together as his disciples.' The gos-

pel of the risen Lord Jesus is our priority, and we are excited to get back to the task of proclaiming Christ faithfully to the nations."

The statement is in effect a bold declaration of 'irreconcilable differences', akin to an application for divorce, by the majority Anglican communion of Africa, South America and Australasia, from its liberal, ecumenical and interfaith minority body ruling based in Canterbury and York. CofE leaders in England are now frantically arranging meetings to try and reach another comprising fudge with their rebellious brethren overseas. Is it the start of an 'irretrievable breakdown' and 'divorce'. Probably not yet, as the GAFCON statement also majors on ways to stand with and support faithful Anglicans *who choose to remain within the Church of England.*

Agree to 'work together' on same-sex marriage row

THE Church of England Evangelicals Council (CEEC) has welcomed the decision of the GAFCON group and GSFA to "work together to 'reset' the Anglican Communion", in the wake of the major recent dispute over the CofE's decision to allow the 'blessing' of couples in same-sex relationships. It described the move as 'a significant commitment'. But the way forward

has been made very difficult by the unanimous decision of GAFCON "not to recognise the Archbishop of Canterbury as leader of the Communion". They added: "We have no confidence that the Archbishop of Canterbury, nor the other Instruments of Communion led by him, can ... are able to provide a godly way forward acceptable to those who are committed to the

truthfulness, clarity, sufficiency and authority of Scripture." The GAFCON statement continued, "By endorsing blessings for people in sexually active relationships outside of heterosexual marriage, the CofE has chosen to impair her relationship with the orthodox provinces in the Communion and will thereby ensure that the Anglican Communion *will cease to*

exist in anything like its current form." adding "there will need to be structural re-organisation *without theological compromise.*" The CEEC responded by asking bishops opposed to recent Synod ruling to "to step back from the brink to avoid internal division." The CEEC was founded in 1960 by John Stott, then considered one of Britain's leading evangelicals, be-



Rt Rev Julian Henderson
Photo: Premier Christianity

fore he drifted into ecumenism. It states its purpose as "seeking bring together evangelicals in the Cof E." Rt Rev Julian Henderson, Bishop of Blackburn, is its current President.

Bishops join Extinction Rebellion climate protest, 'The Big One'

SEVERAL CofE bishops joined the four-day (21-24 April) *Extinction Rebellion* protest, 'The Big One', against government's failure to take sufficient action to end the 'climate emergency'.

On Saturday 22 April, Lord Sentamu, former Archbishop of York, joined church leaders and bishops in prayer at the 'No Faith In Fossil Fuels' service, St John's Church, Waterloo, then marched past the headquarters of Shell Oil, Millbank where Sentamu tried, but failed, to deliver a letter on behalf of the 1,400 Christians taking part in the climate protest outside Parliament. Sentamu, Chairman of *Christian*

Aid, said, "Climate change is the most insidious and brutally indiscriminate force of our time. Continuing to search for new sources of fossil fuels is an offence against humanity. If we want to limit climate suffering, we must leave fossil fuels in the ground." The service at St. John's Church was momentarily interrupted when climate change sceptic, Piers Corbyn (brother of Jeremy), who once ran the weather forecasting company, *WeatherAction*, marched down the aisle shouting, "Man-made climate change does not exist...you are working for the devil!"

A coalition of other Christian groups also joined the protest,

including *Tearfund*, *Christian Aid*, *The Salvation Army*, *Christian Climate Action*, and Roman Catholic relief agency *CAFOD*.

MASS ENGAGEMENT

Extinction Rebellion's aim is to stop the UK using any oil, natural gas or coal, claiming that all energy should be supplied by solar panels, wind turbines, water or tidal power, or other means which do not emit carbon dioxide. *Tearfund's* Director of Advocacy, Ruth Valerio, said, "The aim is to encourage mass engagement to show the UK Government that there is popular support for urgent and radical action on climate change."

However, the four-day event turned out to be damp squib, despite being billed in advance as "the biggest climate protest so far". Organisers had predicted that '100,000' would attend the protest, but two days before the event, only 31,843 had signed the *Extinction Rebellion* website to say that they were joining the event - but many of those did not attend. The media reported that only 'a few thousand' were involved in the protest. *Extinction Rebellion* organised a 'die-in' media on the Saturday, dressed up in white shrouds, to "show that humans and nature will not survive if nothing is done about climate change."

CofE Evangelical Revolt in London Diocese gathers pace

AN evangelical revolt among 10 church leaders in the CofE's London Diocese, which broke out after the Synod's decision on 28 February to approve blessings for married homosexuals, appears to be gathering pace, after the stunning recent decision by GAFCON the GSFA to reject the authority of the Archbishop of Canterbury.

Following Synod's decision, ten churches in the diocese have distanced themselves from the Diocese by forming their own Deanery Chapter. The group, led by Rector, Rev William Taylor, of St. Helen's Church, Bishopsgate and one of his Team Leaders, Phil Taylor, had already announced on 20 December that the stances of CofE bishops on 'same-sex marriage' meant that they were "In broken partnership with the House of Bishops". In a video released on 1 March, Rev Taylor said that "The Bishop of London's views, confirmed at General Synod, *require a clear and public distance between ourselves and those who by their words and actions deny the authority of God's word.*"

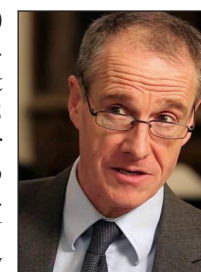
GALVANISED

At a meeting organised later that month, over 200 church leaders in the Diocese met to discuss how to respond, with CofE groupings such as *Renew*, *New Wine* and Anglo-Catholics attending. Rev Taylor said, "The Synod's decision had galvanised them...we all felt compelled to resist and wanted to lead the way". Church leaders agreed to form a new Deanery Chapter, even though "it wouldn't be recognised by the CofE hierarchy." The group, led by Phil Taylor, who has been appointed 'Area Dean', meets regularly. It will provide "necessary and equivalent ongoing support for some training curates who 'felt they had to pause their post-ordination training after the Synod's decision'." It has invited all clergy who are 'compelled to resist' all episcopal leadership from the House of Bishops - because of the 'Living in Love and Faith' declaration - to join them in declaring, *"We can no longer walk in partnership together."*

COMMISSION

A spokesman for the group said, "To help the selection of candidates who want to progress to ministry, but feel unable to apply because of the Bishops' ruling, senior leaders from within our new Chapter will nominate a group of people who can select new prospective ordinands. Current ordinands who are hoping to get ordained this summer cannot get ordained by the current Bishop of London, nor anyone acting on her behalf, so senior leaders in our Chapter will commission them so they can work within CofE churches, until such a time as their ordinations can take place." Within hours of these announcements, a terse statement on the London Diocese website said: "These parallel, unregulated structures have no legal substance, outside the Diocese of London and the CofE... it was announced publicly, without discussion, when constructive dialogue is going on...we are committed to working through our differences, recognising the strength of our shared faith in Christ."

When this news was broadcast on a YouTube video three weeks ago, the most 'liked' of more than 1,000 online responses was this: "The split had to happen. The CoE bishops totally ignored what the Bible says and based their decision on their own whims. How can you bless a union which the Bible says is wrong? My prayers are with the London Evangelicals and the stand they've made."



Rev William Taylor, St Helen's, Bishopsgate

Photo: Premier Christianity (Fair use)

ISRAEL

The brainwashing of Palestinian children

THE *Institute for Monitoring Peace and Cultural Tolerance in School Education* (IMPACT-se) is a non-profit, non-political international Non-Governmental Organisation dedicated to fostering peaceful relations between peoples and nations. To this end, it examines school curricula worldwide, especially throughout the Middle East, to determine whether education material conforms to international standards and to analyse what is being taught. A recent IMPACT-se report reveals that Palestinian children educated in schools supervised by the United Nations Relief and Works Agency (UNRWA) **“are being brainwashed into believing that Israelis are enemies who must be annihilated.”**

According to the report, in schoolbooks Palestinian terrorists are portrayed as ‘heroes’ and children are explicitly called to follow their example.

In classrooms, children are taught to regard terrorists as celebrities and are encouraged to ‘liberate’ the Al-Aqsa Mosque, which amounts to a clarion call for violence.

Social media accounts are full of posts and ‘likes’ from teachers who praise terrorists who perpetrate deadly attacks on innocent Israelis. One teacher shared with his pupils Hamas propaganda videos that threaten the destruction of Israel and wrote tweets praising the terror organisation; another ‘liked’ posts praising an attack with axes and guns on a Jerusalem synagogue in which five worshippers were brutally murdered; another wrote posts encouraging Palestinian children to commit attacks on Jews, labelling one boy who did so a ‘righteous hero’.

A teacher wrote social media posts venerating Adolf Hitler and Nazism, including one comment calling on Hitler to wake up because ‘there are still some people you need to burn’ (three fellow UNRWA employees ‘liked’ this post). Some educational materials call on pupils to take up arms and murder Jews, also promoting anti-Jewish blood libels and claiming that Israel steals Palestinian antiquities. By contrast, Israel’s schools do all they can to promote attitudes of peace and harmony toward the Palestinians. But it takes two to live in peace and Israel cannot make peace alone.

Housing Development for ‘Terrorists Only’

IN the heart of Israel - in the place where many terrorist incidents have occurred, the most infamous being in 2002 when a Palestinian Arab sniper murdered seven IDF soldiers, three Israeli civilians and injured six others - a luxury housing project is being constructed by the Palestinian Authority (PA). The neighbourhood lies adjacent to Silwad, a Hamas-controlled centre from where many of the worst terror attacks against Israel have been launched.

The project developer is the Ramallah-based *Al Karamah Corporation for Prisoner Housing*, an association whose members have served sentences of at least five years in Israeli prisons for terror-related convictions. As part of the PA’s ‘pay for slay’ policy, **only those who have served at least five years in a security jail will be eligible to live in one of the luxury homes.**

Benjamin Netanyahu has condemned the project, saying, “The Palestinians idolise terrorists and consider them freedom fighters and martyrs... The fact that this new neighbourhood overlooks the Wadi Haramiyeh Junction, the spot where a Palestinian Arab gunman mowed down ten Jews and wounded six others on March 21st years ago, drives home the absurdity of the situation. Rather than planting our flag on the spot and redoubling our efforts in the war against terrorism, we are standing by and watching as a new neighbourhood, for terrorists only, takes shape.”

More violence on the Temple Mount

TERROR attacks are a monotonously regular feature of the Jewish holy days in Israel and this year was no exception. On 4th April - the eve of Passover - Palestinian terrorists incited violence at the Temple Mount, leading to clashes with Israeli security forces.

Contrary to mainstream media and social media claims that Israeli police beat up ‘peaceful Muslim worshippers’ inside the Al Aqsa Mosque, a group of more than 350 Arab rioters armed with iron bars, clubs, fireworks and rocks had barricaded themselves inside the mosque. After repeated attempts to convince the rioters to leave the mosque peacefully, Israeli Police finally entered the mosque and arrested hundreds. After the police had cleaned the mosque and restored order, hundreds of peaceful Muslims were then able to hold prayers in accordance with Ramadan.

In response to the disruption, thirty-four rockets were fired at Israel from Hezbollah-controlled Lebanon, the largest attack from the country since the 2006. Sixteen rockets were also fired into Israel from the Gaza Strip. Innocent civilians were murdered and many Israeli families had to



Al-Aqsa Mosque on the Temple Mount, where Israeli police had to clean and restore order during Ramadan, allowing peaceful Muslims to hold prayers

Photo: Andrew Shiva/Wikipedia

spend Passover in bomb shelters. At least five of the missiles from Lebanon struck inside Israel, doing damage in several locations.

One of the rockets from Gaza struck an apartment building, while another hit a factory near the Jewish town of Sderot. In response, Israel struck back firmly, taking out targets in southern Lebanon and striking terror tunnels in the Gaza Strip.

Israel’s Foreign Minister Eli Cohen

called on the world to condemn the terrorism from both Gaza and Lebanon, tweeting: “First day of Passover. As we sit at the holiday table, family and friends, Israel is facing rockets from south and north. This is not a coincidence. Noone should test us, we will take all necessary measures to defend our country and people. I call on the international community to issue a clear statement against those responsible for the attacks on Israel.”

Scotland’s new First Minister met Hamas leader

HUMZA Yousaf, the new First Minister of Scotland, is the youngest person to have occupied the post. Additionally, Yousaf is the first Pakistani, the first Muslim and the first member of a minority group to lead the Scottish National Party. He also has a history of meeting with the terror group Hamas and has called for an arms embargo against the State of Israel. Yousaf has also claimed that in the Gaza Strip “people are starving and dying a slow death.”

Leading up to his appointment, concern was expressed in 2008 that Yousaf had taken part in a high-level meeting at the Scottish Parliament with Hamas warlord Mohammad Sawalha. The meeting with Sawalha - named in a 2006 BBC Panorama programme as the ‘mastermind’ of much of Hamas’ political and military strategy - had been secured with a Scottish National Party MSP cabinet minister and government officials, and took place when Yousaf was 22 and working as a parliamentary assistant for the late Bashir Ahmad, Scotland’s first Muslim MSP. Scottish parliamentary questions reveal that Sawalha attended the meeting at Holyrood as a representative of *Islam Expo*, which was funded by a £2 million grant from Qatar and held in London in 2006 and 2008.

Yousaf’s in-laws live in Gaza and in May 2021, during Israeli airstrikes in response to the thousands of rockets being launched at the Jewish state by Hamas and Palestinian Islamic Jihad, Yousaf tweeted, “Wife has been in floods of tears all evening... Her brother lives in Gaza with his wife & three young children. He tells us it’s raining rockets.”

His other tweets have accused Israel of ‘killing innocent civilians’ and ‘starvation of population of Gaza and continuing human-rights abuses.’

Reaching Jewish people in Israel for Jesus

IN the March issue of *The Herald*, the newsletter of the UK-based *International Mission to Jewish People*, Igal Vender, IMJP’s missionary in Tel Aviv, tells of Yuri, a homeless Jewish drug addict who has reached the place where he believes in Jesus ‘a little bit’. When they met about ten years ago, Yuri remembered Igal from when they both were serving prison sentences. Igal was able to share with Yuri how Jesus had rescued him from a life of drugs and crime and how he had dedicated himself to serving God and others.

Yuri’s life has been tragic. The abuse he had suffered in childhood resulted in him becoming homeless

and addicted to drugs. He told Igal that he no longer trusted anyone, not even God. But, seeing how Igal had changed for the better, Yuri listened as Igal shared the gospel. Since then, the two have remained in contact and recently Yuri told Igal that he now believes in Jesus ‘a little’.

“This may not seem like much,” Igal reports, “but it represents a huge step for this Jewish man in desperate need of the new life only Jesus can bring.”

In the same issue of *The Herald*, Aviel Sela tells the story of Lithuanian-born former headmistress Ronit, who attended one of his evangelistic tours of Biblical sites. After the tour,

Aviel visited Ronit and her husband, sharing the Gospel with them and helping them in practical ways. On the tour, Ronit was deeply affected by a visit to the Fountain of Tears, a sculpture that explores similarities between the crucifixion and the Holocaust. As result, Aviel was able to explain the cross of Jesus as God’s answer to sin.

“As I explained the biblical way of salvation,” says Aviel, “Ronit joyfully told me she wanted to begin following Jesus. It was overwhelming for me to see Ronit then go on to pray, repenting of her sin and professing faith in Jesus.”

British Rabbi’s wife saves lives by organ donation

LUCY Dee, the British-born wife of Rabbi Leo Dee, saved five lives by donating her organs

after she was killed in a terror attack in Israel. Mrs Dee and her two daughters, Maia, 20, and Rina, 15, were killed when Palestinian terrorists drove her car off the road in the Jordan Valley and riddled it with twenty bullets. After being flown to a Jerusalem hospital and undergoing surgery she survived in a coma for three days, before dying. Before her funeral in the Efrat settle-

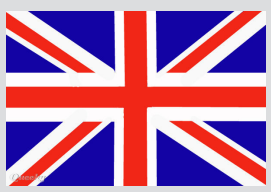
ment near Bethlehem, her organs were transplanted into five people.

Mrs Dee’s heart was transplanted to a 51-year-old, her lungs to a 58-year-old, her liver to a 25-year-old, one of her kidneys to a 58-year-old, and the other to a 39-year-old. Her corneas were harvested to be used at a later date.

Dr Dan Arvut, director of cardiothoracic surgery at Israel’s Beilinson Hospital, said, “The act of this noble family is a point of light in the darkness, and they saved many lives.”

Dr Eviatar Neshet, Director of the transplant department at Beilinson Hospital, said, “I have been transplanting for many years and am very moved by the strength of the donating family, the unimaginable nobility at the time of such a horrible tragedy.”

The Israeli Defence Forces have launched a hunt for the attackers after Palestinian security forces discovered the car apparently used in the attack, abandoned in the Palestinian city of Nablus, biblical Shechem.



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Scotland’s Gender Recognition Bill: Opposed by the Scots

SCOTLAND’S Gender Recognition Bill passed in the Scottish Parliament on 22 December by a very clear majority of 86 votes to 39. But it may never be implemented - because on 16 January, Scottish Secretary Alister Jack announced that the UK government would block the Bill from becoming law - by the simple technical device of using a ‘Section 35 Order’ under the Scotland Act, 1998. This order entitles the UK government to refuse Royal Assent [this is no longer given by the monarch] if any Scottish Bill conflicts with UK-wide policies.

The Scottish Bill would make it much easier for Scots-born people, or those ‘ordinarily resident’ in Scotland, to obtain a ‘Gender Recognition Certificate’ (GRC), changing their ‘legal’ sex. No diagnosis of so-called ‘gender dysphoria’, or medical reports, would be required, and the ‘waiting period’ before obtaining a GRC



Nicola Sturgeon

Photo: Official Parliamentary photo

would be cut to three months for those aged 18 or over, and to six months for 16-17-year-olds.

FRAUDULENT

The UK’s Westminster government claims that the Bill would have a ‘serious adverse impact’ on existing equality laws in the rest of the UK, pointing out that equality legislation is a ‘UK-reserved’ matter which is therefore outside the Scottish Parliament’s competence. A High Court judge in December said that a GRC changes someone’s

legal sex for the purpose of the Equality Act. The UK government added that the Scottish Bill would “risk fraudulent and/or malign applications, abuse and malicious actors”.

First Minister Nicola Sturgeon and SNP MSPs denounced the move as “a direct attack on devolution”, using very strong language. If Scotland’s GRCs aren’t recognised in the rest of the UK, then a person’s legal sex would change the instant they crossed the border. Teachers running single-sex classes at an English school, for example, would not know in what class to place a 16-year-old Scot with a GRC.

SAFETY RISK

A recent opinion poll of 2,000 adults by *Savanta ComRes* for BBC Scotland was said to indicate ‘general support’ for the Bill, with 57% for and 20% against, but this was in response to a vague question as

to whether respondents agreed that it should be ‘easier’ for trans people to get a GRC. But well-known pollster Sir John Curtice of Strathclyde University noted a sharp difference of opinion between under-35s and older respondents. In the same survey, 61% were in agreement with registered male-to-female trans people being able to use single-sex spaces.

Curtice noted, however, that when surveys focussed on the single issue of extending trans rights to 16-year-olds, 70% were *against*. In a separate poll by *YouGov* for the *Times*, on the specific question: “Would the Scottish Bill pose a safety risk to women-only spaces?”, 68% agreed; 32% disagreed (excluding ‘Don’t Knows’).

On 7 January, in a *Times* ‘Live Poll’ asking: “Should the UK government block Holyrood’s Gender Recognition Bill, 94% answered ‘Yes’, with just 6% saying ‘No’.

Christian Concern responds to government’s conversion therapy ban announcement Today the government has announced that it will ban what the LGBT lobby describe as ‘conversion therapy’, and that the ban will cover transgender people.

Christian couple battle another CofE School



Archbishop Welby and Calvin and Nicky Watts

CHRISTIAN couple Calvin and Nicky Watts, from Kent, were outraged when they learnt that their 8-year-old daughter’s class had watched a video blatantly telling the class that, whatever their parents might think, they could be a girl, a boy, neither, both or ‘non-binary’. When they confronted the school’s headteacher, she justified teaching gender change by referring to the CofE’s guidance on children and gender issues. We report on their campaign on pages 2 & 3.

ON 17 January, Culture Secretary Michelle Donelan announced that the government, ‘some time before autumn’, will introduce a Bill to ban so-called ‘conversion therapy’. Despite previous Conservative governments promising to exclude trans people from any new law, the government will now extend protection to them. It has given way to the raucous demands of the transgender lobby. A year ago, the government said it would not proceed with the matter at all. But a raft of activist and mental health groups, and even the NHS itself, wrote angry letters to

‘Conversion Therapy’ ban: Government bows to trans demands

the government demanding urgent implementation of the new law, insisting that trans people and children must be included. The Culture Secretary made the announcement - not Kemi Badenoch, Minister for Women and Equalities (the Minister legally responsible for drafting and introducing the legislation). This suggests major tension over the issue at the heart of the government.

COMPLEX

Ms Donelan said, “The Bill will protect everyone,

including those targeted on the basis of their sexuality, or being transgender”, adding, “It is a complex area. Legislation must not harm the growing number of children and young adults experiencing gender-related distress, through inadvertently criminalising or chilling legitimate conversations parents or clinicians may have with their children. We recognise the strength of feeling on the issue of harmful conversion practices and remain committed to protecting people from these practices”.

WARNINGS

In what was described by the *Daily Telegraph* as ‘an unusual move’, Kemi Badenoch, before drafting the Bill, will instead set out clear warnings about “the danger of outlawing legitimate conversations between parents and trans children” and “protecting freedom of religion” - crucial for Christian parents. She insists that doctors, ‘faith leaders’ and parents must be listened to carefully in drafting any legislation. Some Conservative MPs oppose any ban on

people advising or counselling those with unwanted addictions or are confused about their gender identity. Mark Jenkinson, MP for Workington, said: “From the published evidence, current laws are sufficient to cover the vanishingly rare number of cases of conversion therapy.”

A source close to Mrs Badenoch told the *Telegraph*, “We have said we will not inadvertently criminalise parents who are trying to support children.” Former Leader of the House, Jacob Rees-Mogg,

said: “It is difficult to phrase this Bill without unintended consequences in a highly complex area.” Andrea Williams of *Christian Concern* agreed: “We are considering legal action against any proposed legislation. The government’s own research suggests that it is not necessary.”

* The most extreme example of such legislation is in Victoria, Australia, where clinicians or teachers face up to seven years’ jail for any neutral ‘talking therapy’ for children and young people who wish to change gender.

Saved from permanent transition - by Jesus Christ!

'Going trans' is a fad of this generation, 'Gen-Z' - and has not yet reached its peak. As we saw in a recent BCN, the only long-term study (in Sweden) of the outcomes of 'going trans' was a suicide rate over 50 times greater than for the rest of the population. As the number of detransitioners continues to grow, here is one woman's account of her return to sanity.

SOPHIA Galvin, from Miami, Florida, U.S., experienced same-sex attraction throughout her childhood. At age 17 she decided to 'become a man', had her breasts removed, took large doses of testosterone, and, at age 20, was well on the way to looking more like a man than a young woman. But at age 20, she realised that she had made a terrible mistake, and sought help. These are extracts from her story, as told to journalist Allie Beth Stuckey.

Sophie told her, "From a young age, I struggled with same-sex attraction, it was something that made me feel extremely uncomfortable, but I wasn't able to voice this to people. So for years, I just was very silent and secretive about it. My parents accepted it. I went to an all-girls school. So, in the midst of hormonal craziness, I was only around girls, so when I made the decision to 'come out', I felt, like, I don't want people to have to experience what I always experienced, growing up; having to be ashamed and having to keep my mouth shut."

INDOCTRINATED

She admitted, "This led me toward really going into the LGBT community and becoming indoctrinated. I actually wanted to be an LGBT activist, right before making the decision to transition...I really became interested in the whole agenda that people are pushing now; kind of forcing these beliefs and values onto other people. I wanted to push it really hard."

She continued, "Because of some things that I had experienced in my life, specifically from men, I felt like



Sophia Galvin

Photo: from her website

I had to take on a protective role, that was something that really had pushed me toward becoming a man. [My desire to transition] didn't really come from one specific place. It was just society in general at the time."

As she progressed towards 'becoming a man', taking cross-sex hormones and eventually adopting a new identity, she began to have a change of mind after her breasts were amputated. "My new and false gender identity didn't make my unwanted emotions disappear."

Realising her life was now worse than before, she began detransitioning. The crucial turning-point in her life was when she met another Christian online who had successfully detransitioned. The Gospel way of salvation was clearly explained to her, and, months later, she yielded the rest of her life to Jesus Christ. She has now been a believer for about 18 months.

FREEDOM

She has since developed the 'Rainbow Redemption Project', a Christian resource for those who have come to recognise that their transition was a serious mistake. Among her goals is "to be some sort of peacemaker between the Christian community and the LGBT community. I hope that our



message [is] received in the right way because I know that there are people who are currently transitioning who could see my message as hateful. I once would have seen it the same way. But I would like those people to know that there is true freedom in Christ, no matter how far a person is in the transitioning process.

Looking back on her mistakes, she said, "I would definitely say that if I had known about Jesus and His love and His Spirit, from a young age... when I was struggling with gender dysphoria, if someone had come up to me and said, 'Jesus could set you free of that,' I would have never gone down the path that I went down."

She made strong comments about professionals: "There needs to be more accountability for doctors and medical professionals who provide testosterone injections and perform gender transition surgeries. **I was far too young at 17** to be able to make such a life-altering decision on my own. Doctors rush clients into transition surgeries...[the decision to transition] is an unnecessarily fast process for a lot of people."

RESOURCES

She added: "A large issue with the culture right now is a lack of identity. And specifically, a lack of identity in Christ - which has allowed me to find freedom."

She set up the *Rainbow Redemption Project* "to help those impacted by gender dysphoria. I found no resources to aid me in the tumultuous detransition process. I want to help other detransitioners to actualize the redemptive power of Christ in their own lives, all to the glory of God." She also plans a Bible study group for detransitioners.

Sophia's detransitioning process involved ending the use of testosterone, but her voice remains much deeper than it once was, due to the copious amounts of testosterone she was given.

US: Daily life in a school of gender-confused teens

WESLEY Yang, a well-known U.S. essayist who campaigns against the emerging ideology among left-wing movements in the U.S., centred around identity politics, recently spoke to a left-wing teacher who described life in a liberal school as follows:

"Here are some solid figures: I had six classes last year, and I didn't have a single one without multiple students who identified as transgender. Some classes had more than others, but the absolutely lowest number was two in a 26-person class. Most of these students were just non-binary, but I had at least five in the midst of actual medical transition, along with quite a few more who spent their days planning how to get the process started. I'd estimate that 70% or so of these students are female, and talk about breast binding and 'top surgery' are common conversation topics at lunch time. It's hard to not step in when you hear an obviously depressed, dysfunctional teenage girl working out how she can convince her parents to approve a double mastectomy, but what can you do? If I said anything at all, I'd be fired in a heartbeat."

The teacher continued: "These children's identities, as you might expect,

are wildly unstable; I can count a total of nineteen pronoun changes requested by twelve students over just the last semester, along with six for changing names. It's relatively common for students to transition, detransition, and transition again, especially in response to the identity shifts in their classmates. At one point, a single student's decision to go with they/them pronouns set off a chain reaction that resulted in four more of her friends doing the same. It's gotten so ridiculous that a neighbouring teacher recommended weekly pronoun checks, just to avoid the outrage that inevitably comes with every 'mis-gendering'.

After the interview, Yang commented: "This was a left-wing teacher in a Blue [Democrat] city in a Blue state. He is a committed left-wing partisan who uses terms like 'systems of oppression' unironically, yet also happens to be witness to absurd school policies that are doing harm to students. There is something poignant about the dilemma he describes, being unable to communicate to his fellow leftist peers the awful magnitude of the moral abdication to which he is witness".

Man told, "Take off your 'Jesus Saves' t-shirt"

US: Earlier this month, Paul Shoro was handing out Gospel tracts, at the Mall of America, Minnesota, whilst wearing a sweater bearing the legend, 'Jesus Saves' (with 'Jesus is the Only Way' on his back) when he was ordered to take off his sweater, "Because it offends people".

The incident was recorded in a video that has been seen by tens of thousands, if not many more, on social media. In it, the security guard can be heard

saying, "If you want to shop here you need to take off that shirt. Jesus is associated with religion and it is offending people. People have been offended."

Paul Shoro replied, "I would rather go to jail than do so". In the event, Shoro was allowed to remain in the hall while still wearing his shirt.

The Mall's police forbade "picketing, demonstrating, soliciting, protesting or petitioning".

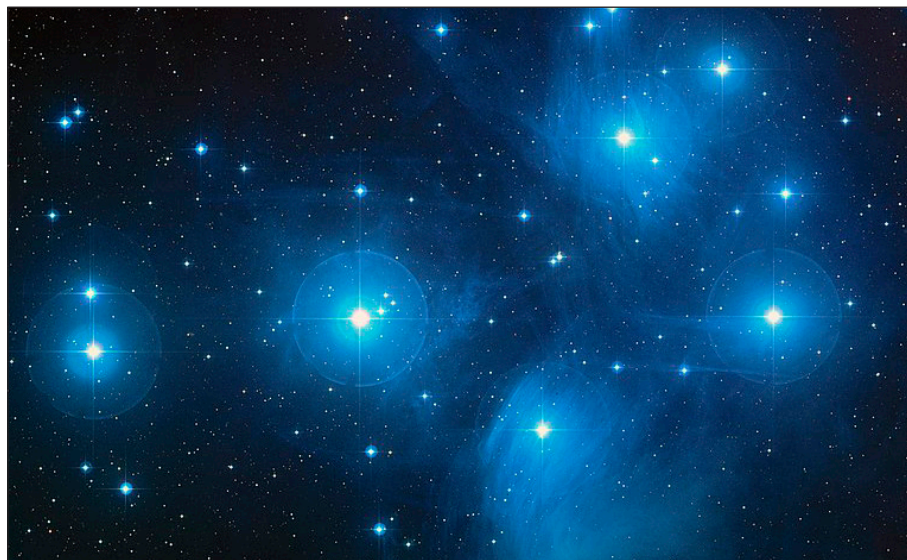
A group called *Bloomington Patriots* plans to

hold a demonstration at the mall on 4th February, asking attendees to wear 'Jesus shirts'. As a general rule, shopping centres are private property, except for the right of passage, and owners are entitled to prevent entry to those behaving in a disorderly manner or wearing controversial political or religious slogans.

US man Paul Shoro was ordered to take off his "offensive" t-shirt
PHOTO: Internet



Creation in the stars and flowers



'Pleiades', commonly known as 'The Seven Sisters'

Photo: Wikipedia



You can't have flowers without pollinators, like bees. Genesis 1 explains the origin of both: Flowers created on Day 3, Pollinators on Day 5
Photo: Tony Bennett

Pleiades 'seven sisters' legend is found in many cultures

AUSTRALIAN aborigine, Susie Betts, a Winston Churchill Fellow, has recently published research showing that the Pleiades constellation, known in the English-speaking world as 'The Seven Women', or the 'Seven Sisters', is known by that same name in many cultures and languages around the world. She carried out most of her research in the Americas. Cultures as far apart as the ancient Greeks, Ukraine and the Wirangu (western Australia) peoples all knew the Pleiades as the 'Seven Sisters', who had been 'chased by a hunter'. The oldest known Greek mythologist, Hesiod (8th century BC), had a line saying "Pleiades, flee mighty Orion". David Catchpoole, of *Creation Ministries International*, said, "These 'Seven Sisters' similarities point to Babel, not evolution...Why should cultures as geographically diverse as these all similarly regard the stars in the Pleiades as seven women? And most often, sisters? And chased by a hunter? The Book of Job, probably

the oldest completed book of the Bible, records God asking Job, "Canst thou bind the sweet influences (alt. 'chains') of the Pleiades or loose the bands of Orion? (Job 38:31).

"It would be very difficult to explain from an evolutionary/long-age perspective! Why would the same star pattern suggest a hunter to both the ancient Greeks and to the Wirangu people? It would be a remarkable coincidence if the stars-to-sisters connection had occurred more than once by chance - let alone in cultures across the globe! Rather, this points to the truth of the Bible's account of the dispersal from Babel, just a few thousand years ago". **"He telleth the number of the stars; he calleth them all by their names"** (Psalm 147:4).

TITLES OF CHRIST

Beginning And End (Rev. 22:13)

Origin of Flowers 'Still an abominable mystery'

IN a recent article on the BBC website's Science pages, Tim Newcombe referred to the agonies faced by Darwin in trying to figure out the origin of flowers, which Darwin referred to as 'An Abominable Mystery'. He noted how Darwin "was haunted by the question of 'how the first flowering plants evolved'." In 1879, 20 years after *On the Origin of Species* was published, Darwin wrote to botanist Dr Joseph Hooker: "The rapid development as far as we can judge of all the higher plants within recent geological times is an abominable mystery." In Darwin's narrow mind, some flowers 'must have become more evolved than others', but he couldn't understand how 'the first' flowers began to evolve. Now, 144 years after this letter was written, Professor Richard Buggs, of the University of London, an 'evolutionary' biologist, has admitted, "The mystery is still unsolved". He went to claim that, "Of course, we've made lots of progress in our understanding of evolution and in our knowledge of the fossil record", but, blinded by his evolutionary mindset, he complained. "Why can't we see intermediate forms between the gymnosperms [e.g. firs, spruce, pine trees] - things

like the conifers - and the flowering plants?" For *Creation Ministries International*, David Catchpoole commented: "Buggs refers to 'our knowledge of the fossil record', but this is selective knowledge. Evolutionists ignore or explain away various 'out-of-place' angiosperm fossils from [rocks] way beneath their supposed first appearance in 'Cretaceous rocks'." He noted that fossil pollen of the *Compositae* family [daisies] are found in the lowest rocks of all ['Cambrian'], supposedly over 600 million years ago. Catchpoole explained, "This would mean flowering plants preceded the allegedly 'more primitive' plants, such as algae, mosses, ferns, and pine trees. Little wonder evolutionary theorists are 'allergic' to Precambrian pollen!"

"God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day." [Genesis 1: 11-13].

US: Appalling results from survey of evangelicals' beliefs

A RECENT survey by the U.S.-based *Ligonier Ministries* of opinions held by 'evangelicals' in the U.S. has yielded devastating results. Admittedly, the survey organisers used a rather low bar to allow people to take part in the survey. They had to agree that (1) the Bible is the highest authority for what I believe (2) it is very important for me to encourage non-Christians to trust Jesus Christ as their Saviour (3) Jesus Christ's death on the

cross is the only sacrifice that could remove the penalty of my sin, and (4) only those who trust in Jesus Christ alone as their Saviour could remove the penalty for my sin. Organisers admitted that "some may have not told the truth when answering these questions or may have misunderstood the questions".

Here are some of the statements put before the survey respondents, and their answers:

"God learns and adapts to

different circumstances": 48% agreed; 43% disagreed.

"Everyone is born innocent in the sight of God": 65% agreed.

"The Bible, like all sacred writings, contains helpful accounts of ancient myths but is not literally true": 26% agreed.

"Jesus was a great teacher, but he was not God": 43% agreed.

"Religious belief is a matter of personal opinion; it is not about objective truth": 37% agreed.

"Can the Holy Spirit tell you to do something that is forbidden in the Bible?": 22% agreed.

"Are people naturally good?": 57% agreed.

"Worshipping alone or with one's family is a valid replacement for regularly attending church": 54% agreed.

"God accepts the worship of all religions, including Christianity, Judaism and Islam": 56% agreed.

"I am the truth, the way and the life" - John 14:6

Man praying near Bournemouth abortion centre fined

ADAM Smith-Connor, an army veteran, has been fined for praying for his son near an abortion facility in Bournemouth - but is appealing the fine. *ADF UK*, a Christian legal organisation that is representing him, said: "He stood still and silent with his back to the abortion centre for a few minutes, before being approached by 'Community Safety Officers'.

He told them, "I am praying for my son, who is deceased". Over 20 years ago, he had paid for his girlfriend to have an abortion, a decision he later regretted. He explained, "Recently, I stood outside a similar facility and prayed to God for my son Jacob, for other babies who have lost their lives to abortion, for their grieving families, and for abortion clinic staff."

LETTERS

Churches should avoid dependency on the state

SIR,- One of your recent contributors (BCN 485) mentioned John Bunyan's belief that "the church was independent of the state, and self-governing, in accordance with the Holy Scriptures". One wonders how many churches and chapels today are truly independent of the state. Where a church is registered as a charity, the role of the Charity Commission clearly over-reaches the churches' accountability to the Lord alone - 'Christ is the Head of the church' (Ephesians 5:23). The desire of churches to claim Gift Aid tax refunds also creates, even if subtly, a dependency and indebtedness to the state. It surely also encourages giving contrary to Christ's command that "when thou doest alms, let not thy left hand know what thy right hand doeth" (Matthew 6:3-4).

Mark Pickles
Harwell, Oxfordshire

From loss of free speech... to loss of free thinking!

SIR,- As a regular correspondent for Pro-Life it grieved me to hear of a Christian lady being arrested near a Birmingham abortion facility for silently praying. It is a woeful progression...first from loss of free speech... followed by loss of free thinking! She is now being criminally investigated and due to appear in Court in February 2023 on Public Order offences. She wasn't carrying a placard or wearing symbols.

There are 'Cancel' demonstrators who block roads and prevent ambulances from going to A & E departments with insufficient police responses. Some equality!

Where was there any threat? - since the abortion clinic in Birmingham was closed at the time of the arrest? Christianity in Britain is closed as events unbecoming of Christmas in December 2022 have shown.

David Fleming
Downham Market, Norfolk

UK-Moderna Vaccine Deal

SIR,- BCN has twice referenced Dr John Campbell, the retired health education professional whose YouTube channel now has 2.64 million viewers. He began two years ago by enthusiastically recommending all the novel mRNA Covid vaccines, dismissing all the skeptics as 'conspiracy theorists'. Three months ago, under pressure of data showing how unsafe the Covid vaccines are, he changed his mind, and now calls for the entire Covid vaccine programme to be halted. Last week, he queried why the UK had recently concluded a 10-year deal with Moderna for them to produce 250 million doses per year (2.5 billion altogether) of their experimental mRNA vaccine and build an enormous factory here. He asked: "Why is the UK going flat out on what is a relatively untested, experimental technology?" A good question!

David Coulton
Scarborough

Faith in Christ is from God; it is never a 'work'

SIR,- The Editor's comment following the letter 'God chooses whom He will save' (BCN 487) itself requires comment. If the proposition holds true, that the charge against the unsaved will be 'You refused to believe', then the opposite must also hold true: the commendation of the saved must be 'You chose to believe.'

The danger of this is not hard

to see. If our salvation depends on our believing, and our damnation on our not believing, then faith becomes a work for which we are rewarded. Yet the biblical doctrine is plain: 'not of works.' Neither our believing saves us nor our not believing damns us.

We are saved because Christ died for us, being the appointed Saviour. Those who were cho-

sen in Christ before the foundation of the world have the saving work of Christ applied to them by the Lord and Giver of Life, God the Holy Spirit. This work of grace comes to the elect at the time and in the manner of God's choosing. Faith and forgiveness are both gifts, given to the object of that work of grace, the elect individual.

If a person were to ask, 'Why

am I in heaven,' the proper answer would be, 'Because Christ died for my sins.' If one were to ask, 'Why am I not in heaven?' the answer would be, 'Because "I never knew you"' (Matt 7:23). Christ knew for whom he died, Isaiah:11. The Good Shepherd laid down his life for the sheep, not for the goats.

Edward Malcolm (Rev.)
Reading

We need care over the term 'predestination'

SIR,- I read with some concern the views of Gruffydd Thomas when he wrote that none of us choose to be saved because God chooses who will be saved.

I am always concerned when I hear the word 'predestination' used in isolation, because it suggests that everything in life is fixed.

It's like the person I heard about who fell down the stairs and said: 'Thank goodness that's over.'

I think the expression 'predestination according to foreknowledge' gives us a far more balanced view of the subject.

There is no doubt that God gave Adam and Eve a free will and the power of choice, because he wanted them to choose to serve and obey him rather than to obey him like robots.

The Bible is full of people being asked to choose. Moses twice called on Israel to choose life over death, Joshua challenged Israel to choose life, and Elijah the prophet challenged Israel to choose between God and Baal.

In John 13 we read that Satan put it into the mind of Judas to betray Jesus and when he didn't choose to reject that suggestion, we read that Satan entered him.

Prophetically, we know of course that, according to God's foreknowledge, Judas was the son of perdition, but the fact remains that Judas actually chose to betray Jesus in real time, so fulfilling the prophecy about him.

It would be a very disturbing situation indeed if everything we ever did was predetermined by God without us having a say in it. If that were to be the case you could almost ask the question what is the point of life if

everything is predetermined?

According to Romans 8, we are predestined to be conformed to the likeness of God's Son according to God's foreknowledge, which means that because we chose to follow Jesus, our destiny is to become like Jesus.

Yes, Jesus said to his disciples, 'You did not choose me, but I chose you.' And yet, Jesus asked them to follow him in the first place, and by so doing gave them a choice.

The fact that we were chosen before the foundation of the world is surely based on God's foreknowledge.

John's Gospel tells us in Chapter 1 that, 'to all who received him, to them gave he the power to become the children of God'. The fact that they received him surely means that they had a choice whether to or not.

And doesn't Jesus say to us in Matthew 11 - 'Come unto me, all you that are weary and heavy laden and I will give you rest.' Surely, the element of choice is involved there too.

In conclusion, what is the point of the Great Commission in Mark 16 telling us to preach the Gospel to the ends of the earth if everything is already fixed? What is the point of John 3:16 if there is no choice involved? And what about the Scripture that tells us that God is not willing that any should perish but that all should come to a place of repentance?

I am fully aware that there is the element of mystery when dealing with the doctrine of predestination which is why I believe we need to avoid taking an extreme view.

Mervyn Tilley (Rev)
Romford

Calvinism clarified

SIR,- God has a general love for all mankind (John 3:16) and a special love for His elect (John 6:37). The Gospel presents (1) conditional salvation for all without exception, the atonement (by divine design) being sufficient for all; and (2) absolute salvation for the elect, the atonement being efficacious for them alone. Such duality appears in texts like 1 Timothy 4:10. Arminians are wrong to affirm (1) and deny (2). Owenites are wrong to affirm (2) and deny (1). That said, since the latter group are not all right, so the former are not all wrong. Both groups are rationalists. Crude logicity is the benchmark of their solutions to these difficult subjects. Recognising paradox and tension within the biblical revelation (Deuteronomy 29:29), authentic Calvinists agree with Calvin: "The Scriptures speak unto us after two sorts touching the will of God... God doeth exhort all men generally, thereby we may judge, that it is the will of God, that all men should be saved. As the prophet is exhorting to penitence... he pronounces God willing that all be saved. But

the mutual relation between threats and promises shows such forms of speech to be conditional" (Comm. 18:23).

"And is he not the Saviour of the whole world as well? Is Jesus Christ come to be the Mediator between two or three men only? No, no" (Sermons on Timothy and Titus). "God commends to us the salvation of all men without exception, even as Christ suffered for the sins of the whole world" (Comm. Galatians 5:12). "It could be asked, if God does not want any to perish, why do so many in fact perish? My reply is that no mention is made here of the secret decree of God by which the wicked are doomed to their own ruin - only of His loving-kindness as it is made known in the Gospel. God stretches out His hand to all alike, but only grasps those (in such a way as to lead to Himself) whom He has chosen before the foundation of the world" (Comment on 2 Peter 3:9).

Dr. Alan Clifford
Retired Pastor of
Norwich Reformed
Church, Norfolk

Andrew Bridgen MP and the Covid Vaccines

SIR,- There was a very interesting reaction in the *Daily Telegraph* (11th January) to an article about Conservative MP Andrew Bridgen and his campaign for a halt to the roll-out of the Covid vaccines - until there has been a proper safety evaluation. In common with most

newspapers, the *Telegraph* publishes its articles online and allows comments. There were a great many comments *in favour* of his stand against the Covid vaccines. In fact, I've never before seen so many 'likes' given to comments on any other subject. The com-

ments were almost 100% *for* his stand, with some comments supporting Mr Bridgen attracting over 1,000 'likes', which I've never seen before on the *Telegraph's* online site.

Needless to say, the *Telegraph* has stopped any more comments - but the existing ones are still

there for people to see! Mr Bridgen had recently given a speech about these vaccines in Parliament but only FOUR members attended, the other 600-plus members boycotted it... it just shows what a battle we have to get out the real truth about the many deaths resulting from

these vaccines, which everyone in authority denies!

Name and address
supplied

Editor: An abridged version of Andrew Bridgen's speech, and the Junior Health Minister's reply, is on page 9.

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